
HOUSE COMMITTEE ON CORPORATIONS

H-7231 & H-7156 have been postponed at the request of the sponsor

NOTICE OF MEETING

DATE: Wednesday, February 9, 2022

TIME: 4:30 PM

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [6659](#)

BY Phillips, Caldwell, Carson, Cortvriend, Fellela, Casey, Filippi, S Lima

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES {LC3608/1} (Same as 21H-5769 Sub A --A provider of a club, facility, or services to a consumer must stop automatic deductions from the consumer's account or credit card within thirty (30) calendar days of receiving a notice to stop from the consumer.)

01/06/2022 Introduced, referred to House Corporations

01/28/2022 Scheduled for hearing and/or consideration

02/01/2022 Committee recommended measure be held for further study

02/04/2022 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7015](#)

BY J Lombardi, Hull, Kislak, Cassar, Potter, Felix, Morales, Henries

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - REGULATORY POWERS OF ADMINISTRATION {LC3734/1} (Provides that any rate increase with respect to electric distribution companies would be no greater than the increase in the Consumer Price Index or 5.5%, whichever is greater, unless there is approval of a higher rate by the general assembly.)

01/10/2022 Introduced, referred to House Corporations

01/21/2022 Scheduled for hearing and/or consideration

01/24/2022 Committee postponed at request of sponsor

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7016](#)

BY J Lombardi, Hull, Cassar, Potter, Felix, Morales, Henries

ENTITLED, AN ACT RELATING TO INSURANCE -- COVID-19 PANDEMIC INSURANCE RECOVERY ACT {LC3751/1} (Allows businesses that had an insurance policy in place for business interruption as of March 9, 2020 or thereafter to recover from their insurance companies for a COVID-19 business impact.)

01/10/2022 Introduced, referred to House Corporations

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7114](#)

BY Craven, Corvese

ENTITLED, AN ACT RELATING TO INSURANCE - LIABILITY INSURANCE {LC3965/1}

(Extends property damage coverage for a rented motor vehicle to under seventeen thousand, nine hundred pounds, without regard to negligence for a period not to exceed ninety consecutive days.)

01/20/2022 Introduced, referred to House Corporations

02/04/2022 Scheduled for hearing and/or consideration

House Resolution No. [7156](#)

BY ~~Place, Filippi, Roberts, Quattrocchi, Nardone~~

ENTITLED, ~~HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE MANNER IN WHICH HEALTH INSURANCE, DISABILITY INSURANCE, UNEMPLOYMENT INSURANCE, RETIREMENT PLANS AND OTHER TRADITIONAL EMPLOYER PROVIDED BENEFITS ARE ACCORDED TO UBER AND LYFT DRIVERS, SELF EMPLOYED INDIVIDUALS, AND OTHER INDIVIDUALS ENGAGED IN PROVIDING SERVICES TO THE PUBLIC {LC3833/1}~~ (Creates a 5 member commission to study how health,

disability, and unemployment plans, and other benefits are accorded to individuals providing services to the public, and would report back by January 5, 2023, and expire on March 5, 2023.)

~~01/26/2022 Introduced, referred to House Corporations~~

~~02/04/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7159](#)

BY Baginski, Solomon

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES {LC4122/1} (Allows a homebuyer to void a purchase and sales agreement prior to the transfer if the seller fails to provide a written sales disclosure. The act also increases the maximum civil penalty for violating this law from \$100 to \$1,000.)

01/26/2022 Introduced, referred to House Corporations

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7160](#)

BY Solomon

ENTITLED, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE

GENERALLY {LC3235/1} (Property insurance policies issued beginning January 1, 2023, shall not void or exclude coverage to an "innocent co-insured" for intentional loss caused by another co-insured.)

01/26/2022 Introduced, referred to House Corporations

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7230](#)

BY McNamara, Felix, Alzate, Potter, Kislak

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

DEPARTMENT OF BUSINESS REGULATION {LC3596/1} (Prohibits the use of certain information sources, and algorithms and predictive models that use external data, to unfairly discriminate based on race and other matters in regard to any insurance practice.)

01/28/2022 Introduced, referred to House Corporations

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. 7231

BY Place, Roberts

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FREEDOM TO TRAVEL AND WORK ACT {LC4228/1} (Establishes an occupational regulatory framework by authorizing the issuance of occupational licenses and government certifications by recognition, for qualified worker applicants from other states.)

01/28/2022 Introduced, referred to House Corporations

02/04/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseCorporations@rilegislature.gov

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<https://www.rilegislature.gov/Special/comdoc/Pages/HCORP2022.aspx>

VERBAL TESTIMONY

***DEADLINE:** Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo
Committee Clerk
222-2369
HouseCorporations@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 4, 2022, 4:40 PM

LAST REVISED: TUESDAY, FEBRUARY 8, 2022, 12:05 PM